

## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

A. WILLIAM MAUPIN SUPREME COURT B  
 Name (print) Office (if applicable) District (if applicable)  
 201 S. CARSON STREET, CARSON CITY, NV 89701 775-684-1520  
 Mailing Address (include city and zip code) Telephone No.  
 E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL. PRY ☐ IND. EXP. ☐ AMENDED ☒ ANNUAL FILING

☒ Annual Filing - Due January 15, 2004

Period: January 1, 2003 - December 31, 2003

☐ Report #1 - Due August 31, 2004

Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug. 26, 2004  
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug. 26, 2004  
 All others Period: Jan. 1, 2004 - Aug. 26, 2004  
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug. 26, 2004

☐ Report #2 Due - October 26, 2004

Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005\*

Period: Oct. 22, 2004 - Dec. 31, 2004

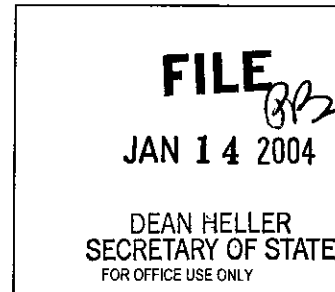
BAGs only:

Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005

Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



AN CAN. 22

## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100

0

2. Total Monetary Contributions Received of \$100 or Less

0

3. Total Amount of Monetary Contributions Received

(Add Lines 1 and 2)

0

4. Total Value of In Kind Contributions Received in Excess of \$100

0

## EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100

\$2,471.03

6. Total Monetary Expenses Paid of \$100 or Less

\$493.26

7. Total Amount of All Monetary Expenses Paid

(Add Lines 5 and 6)

\$2,964.29

8. Total Value of In Kind Expenses in Excess of \$100

0

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

1-8-03

Date